Officeholder and Candidate Campaign Statement - Short Form		Date of election if applicable: (Month, Day, Year)	☐ Amendment (5)	plain Below)	RECEIVED BY Angeles county	170202	
					JUN 14 PH 2: 09	02000	
1.	Statement Covers Calendar Year	20 21 .					
2.	Officeholder or Candidate Inform	ation	3.	Office Sought or H	eld		
	NAME OF OFFICEHOLDER OR CANDIDATE			OFFICE SOUGHT OR HELD			
	Brian C. Skelton		Board Member Division 3		ision 3	<u> </u>	
	STREET ADDRESS		· ·	JURISDICTION (LOCATION)		DISTRICT NUMBER (IF APPLICABLE)	
	1			Palm Ranch Irrigation			
	CITY	STATE ZIP COL					
	Quartz Hill		3536				
	AREA CODE/DAYTIME PHONE NUMBER	OPTIONAL: FAX/E-MAIL	DNAL: FAX / E-MAIL ADDRESS				
_	((661) 810-0171						
4.	Committee Information ist all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.						
	COMMITTEE NAME AND I.D. NUMBER		COMMITTEE ADDRESS		NAME OF TREASURER		
	N/A						
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5.	I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I h used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.						
	Executed on6/9/2		By	/ 		4	
	DA'	ΓΕ ()	,)IDATE	
	Clear Form Print Form					C Form 470/470 Supplement (Jan/2016) ce: advice@fppc.ca.gov (866/275-3772)	

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